

DALLAS COUNTY BOARD OF SUPERVISORS

BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN

TIME OF MEETING: TUESDAY, OCTOBER 13, 2020 9:00 A.M.

**PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM
902 COURT STREET, ADEL, IOWA 50003**



PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS

TENTATIVE AGENDA

- ITEM 1: CALL TO ORDER**
- ITEM 2: APPROVE AGENDA**
- ITEM 3: PLEDGE OF ALLEGIANCE**
- ITEM 4: OPEN FORUM**
- ITEM 5: CONSENT AGENDA**
 - A) PAYROLL & DISBURSEMENTS FROM 9-11-20**
 - B) MANURE MANAGEMENT REPORT**
 - CARSTENS LIVESTOCK, LINN TWP**
 - SUMMERSON FINISHER, DALLAS TWP**
 - C) TEMPORARY LIQUOR LICENSE**
 - BOOZE CRUISER COCKTAILS**
- ITEM 6: DISC/ACTION RE: SUPERVISORS MINUTES FROM 10-6-20**
- ITEM 7: DISC/ACTION RE: HUMAN RESOURCES**
 - A) PAYROLL CHANGE NOTICES**
 - B) RESOLUTION 2020-0102 EMPLOYEE BLOOD DRAW**
- ITEM 8: DISC/ACTION RE: LAW ENFORCEMENT CENTER UPDATE**
 - A) PAY APPLICATION #32**
 - 1. THE SAMUELS GROUP**
 - 2. L.A. FULTON & SONS**
 - 3. VAN MAANEN**
 - 4. US ERECTORS**
 - 5. CONTINENTAL FIRE SPRINKLER**
- ITEM 9: DISC/ACTION RE: EMS AFFILIATION AGREEMENT WITH CITY OF MINBURN**
- ITEM 10: DISC/ACTION RE: FINANCE & OPERATIONS**
 - A) SET TIME & DATE FOR PUBLIC HEARING FY21 BUDGET AMENDMENT #1**
 - B) RESOLUTION 2020-0101 FY 21 APPROPRIATIONS**
- ITEM 11: DISC/ACTION RE: CHAPTER 45 DALLAS COUNTY ZONING ORDINANCE**
- ITEM 12: DISC/ACTION RE: DALLAS CENTER/ADEL ANNEXATION MORITOTIUM NOTICE**
- ITEM 13: OTHER BUSINESS**
- ITEM 14: MOTION TO ADJOURN**

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids, or services, or other accommodation because of disability may contact the County's ADA Coordinator at (515) 993-1751.