

# DALLAS COUNTY BOARD OF SUPERVISORS

*BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN*

**TIME OF MEETING: TUESDAY, AUGUST 25, 2020 9:00 A.M.**

**PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM  
902 COURT STREET, ADEL, IOWA 50003**



PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS

## TENTATIVE AGENDA

- ITEM 1: CALL TO ORDER**
- ITEM 2: APPROVE AGENDA**
- ITEM 3: PLEDGE OF ALLEGIANCE**
- ITEM 4: OPEN FORUM**
- ITEM 5: CONSENT AGENDA**
  - A) EXPENSE CLAIMS PAID ON 8-21-20**
  - B) MANURE MANAGEMENT REPORTS**
    - KENT FINISHER, ADEL TWP**
    - PAUL SITE, GRANT TWP**
    - DES MOINES PORK, DES MOINES TWP**
    - CHARLIE PORK, ADEL TWP**
    - GIFT PORK FINISHER, LINCOLN TWP**
- ITEM 6: DISC/ACTION RE: SUPERVISORS MINUTES FROM 8-18-20**
- ITEM 7: DISC/ACTION RE: HUMAN RESOURCES**
  - A) PAYROLL CHANGE NOTICES**
  - B) EXECUTIME IMPLEMENTATION**
- ITEM 8: DISC/ACTION RE: LAGOON DEMOLITION PROJECT**
  - A) CHANGE ORDER #3**
  - B) PAY APPLICATION #4**
- ITEM 9: DISC/ACTION RE: SET TIME & DATE FOR PUBLIC HEARINGS**
  - A) ADEL WATER MAIN EASEMENT**
  - B) PITNEY BOWES POSTAGE METER LEASE**
- ITEM 10: DISC/ACTION RE: EMS HARDSHIP REQUESTS**
- ITEM 11: DISC/ACTION RE: RESOLUTION 2020-0082 PEAR HARVEST REQUEST**
- ITEM 12: 9:30 A.M. DISC/ACTION RE: PUBLIC HEARING RESOLUTION 2020-0081 DISPOSAL OF COUNTY OWNED PROPERTY**
- ITEM 13: DISC/ACTION RE: EDGE CONSTRUCTION FLAG POLE CONTRACT**
- ITEM 14: DISC/ACTION RE: BOARD APPOINTMENTS**
  - A) RESOLUTION 2020-0083 PLANNING & ZONING COMMISSION**
- ITEM 15: OTHER BUSINESS**
- ITEM 16: MOTION TO ADJOURN**

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability Persons requiring assistance, auxiliary aids, or services, or other accommodation because of disability may contact the County's ADA Coordinator at (515) 993-1751.